

Sanctuary Messages Series  
Lesson 20: Blowing of Trumpets  
Sermon Bible Notes by Pastor Cary Rodgers

For the past several sermons we have studied the messages of the sanctuary from the outer court, the Holy and Most Holy Place in the tabernacle. We looked at the messages from the fence of the fine twined linen, the gate, the altar of incense, the laver in the outer court. Then we went through the door of the tabernacle in the Holy Place. The holy furniture articles in holy place give us lessons of how to live a holy life in the golden room, the Table of Shewbread, the Candlestick, the Altar of Incense. We also studied the coverings of the temple. Then we went into the Most Holy Place and studied details of the messages from the Ark of the Covenant. We also looked at four of the seven feast days and sanctuary services that are associated with the messages of the sanctuary.

The main messages of the sanctuary all center on Jesus Christ, what He has done in the past, what He currently is doing, and what He will do in the future. It teaches us about justification in the courtyard, sanctification in the Holy Place, and glorification in the Most Holy Place.

All seven of the feasts were fulfilled by Jesus.

**What are the seven feasts in order?**

1. The Passover
2. Feast of Unleavened bread
3. Feast of First fruits
4. Pentecost / Feast of Weeks also known as Shavuot
5. Blowing of Trumpets also known as Rosh Hashanah
6. Day of Atonement also known as Yom Kippur
7. Feast of Tabernacles

Today, we are going to look at the Blowing of the Trumpets.

**What is the Blowing of Trumpets?**

**Leviticus 23:23-25**

23 And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of **blowing of trumpets**, an holy convocation.

25 Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

**Memorial** (Hebrew) = zikrôn [zik-rone']

From H2142; a **memento** (or **memorable thing, day or writing**): - memorial, **record**.

### **Blowing of Trumpets**

- **Seventh month, the first day of the month**
- **Ceremonial sabbath (any day of the week)**
- **Holy day of assembly or convocation**
- **Rejoicing celebration**

The seventh month on the Jewish calendar was known as *Tishri*

*Tishri in Hebrew means beginning. Before God instituted the Passover making Abib the beginning of months, Tishri was originally the first month of the year.*

*The Blowing of Trumpets, also known as Rosh Hashanah, literally means “head of the year.”*

### **What was the Blowing of Trumpets commemorating and celebrating?**

**Rosh Hashanah, the Blowing of Trumpets was the commemoration and celebration of the Creation of this world by God.**

### **Genesis 1:1**

1 In the beginning God created the heaven and the earth.

### **Hebrews 1:10**

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

***Jesus Christ is was the active agent in creation.***

### **Ephesians 3:9**

9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

### **John 1:1-3**

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

### **Colossians 1:16**

16 For by him [Jesus Christ] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

**In addition, The Blowing of Trumpets was known as Yom Teruah, a day of shouting.**

**Blowing of trumpets (Hebrew) = t<sup>er</sup>u<sup>â</sup>h [ter-oo-aw']**

***From H7321; clamor, that is, acclamation of joy or a battle cry; especially clangor of trumpets, as an alarum: - alarm, blow (-ing) (of, the) (trumpets), joy, jubilee, loud noise, rejoicing, shout (-ing), (high, joyful) sound (-ing).***

**Job 38:4, 7**

4 Where wast thou **when I laid the foundations of the earth?** declare, if thou hast understanding.

7 When the morning stars sang together, and **all the sons of God shouted for joy?**

***Psalms 32:11***

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all *ye that are* upright in heart.

***Psalms 47:5***

5 God is gone up with a shout, the LORD with the sound of a trumpet.

**The Blowing of Trumpets was a very joyous celebration and a time of reflection.**

**The Blowing of Trumpets was on the first day of Tishri and the Day of Atonement was on the 10<sup>th</sup> day of Tishri. The Day of Atonement was a time of judgment in which the High Priest cleansed the sanctuary by going into the Most Holy Place before the Mercy Seat of God on the Ark of the Covenant.**

**The anti-typical day of the feast of the Blowing of Trumpets points to the advent message of the Second Coming of Jesus Christ before the anti-typical Day of Atonement in which Jesus went from the Holy to the Most Holy Place to judge His people which began October 22, 1844.**

**Before 1844, many evangelists such as William Miller taught about the imminent Second Coming of Jesus Christ. This message of truth went around the world.**

**William Miller thought that Jesus was coming in 1844 to destroy the earth by the cleansing of the sanctuary by fire. It was the right date but the wrong event.**

**Ellen White and family (mom, dad and siblings) who were members of the Methodist church in Portland, Maine accepted the Advent message and were kicked out of the Methodist church.**

**What will Jesus blow at His Second Coming?**

**1 Thessalonians 4:16-17**

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

**Jesus blows the trumpet of God at His Second Advent. What a glorious day that will be!**

**1 Corinthians 15:52-53**

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

**“Then Jesus' silver trumpet sounded, as He descended on the cloud, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, "Awake! awake! awake! ye that sleep in the dust, and arise." Then there was a mighty earthquake. The graves opened, and the dead came up clothed with immortality. The 144,000 shouted "Alleluia!" as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air.” {Ellen White. Christian Experience and Teachings, My First Vision, p 59.1}**

**Now is preparation time. Let us be ready!! Amen.**