

**Daniel & Revelation End-time Prophecies Sermon Series**  
**Study # 23: Timelines For The Faithful Part 2 - 1260, 1290, 1335**  
**Daniel 12:11**  
**Bible Sermon Study Notes by Cary Rodgers, pastor**

**Are you a soldier of Jesus or player of Jesus?**

**Jesus only has soldiers. Players are agents of the Devil and play games. We are at war! Life is not a game. As soldiers we must have the weapons of warfare and the whole armor of God. The enemy is not flesh and blood, but wickedness in high places. We cannot defeat the Devil and his evil demons with AR-15's, tanks and bombs. We must use the most powerful offensive weapons that God gives us, the Bible and prayer! This is not the time to play games with the Devil. We must fight, fight, fight and contend for the truth of God's word!**

**2 Timothy 2:3-4**

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

Remember Daniel reveals the rise and fall of kingdoms that have a direct impact on God's people. Jesus is coming extremely soon. Are you ready?

**In our previous lesson, Timelines for the Faithful Part 1, we learned...**

- Even though we do not know the exact day and hour of the second coming of Jesus, the Bible tells us to watch for the fulfillment of prophetic events so that we can know when Jesus is "even at the doors."
- Daniel 12:5 – 13 gives us details of events that will take place before the faithful remnant's deliverance.
- Only the wise will understand the prophecy of the three timelines of Daniel 12; 1260, 1290, 1335.
- 1260, 1290, and 1335 are literal time prophecies that are given for the faithful people of God to help them prioritize their evangelistic activities, endure hardness, and have a reasonable expectation of the nearness of the coming of Jesus Christ as we go through the seven last plagues and the universal death decree.
- During the 1260 day timeline God's faithful will have to endure persecution by the seventh empire led by Papal Rome whose deadly wound is healed. Papal Rome will repeat the persecution that they orchestrated during the dark ages for 1260 years. The persecution will be more intense as we get closer to the end of the 1260 timeline.

**Let's continue where we left off.**

***Knowing that the 1260 day timeline is at the end of time, when does the 1260 timeline clock start ticking?***

When you examine the timelines of prophecy in the past they all begin with an official decree, law, or voice of authority. When Papal Rome ruled for the 1260 years, their governmental infrastructure and power was set up first in 538 AD. Persecution was not widespread at that time, but as time went on the persecution of the faithful intensified. The same will be true during the 1260 days at the end of time.

**But in order for that to happen, Papal Rome would first have to be given the capacity to legislate and enforce law as the head of a worldwide governing body. Then and only then will they have power to legislate laws worldwide for the purpose of persecuting God's people during the mark of the beast crisis.**

When will this worldwide governing body be set up with Papal Rome as supreme leader? The 1290 timeline will answer that question.

### **When is this worldwide governing body with Papal Rome as leader set up and how long will it rule and have power?**

#### **Daniel 12:11**

11 “And from the time that the daily *sacrifice* shall be taken away, and the abomination that maketh desolate **set up**, there shall be a thousand two hundred and ninety days (1290).”

First notice the word “sacrifice” in italics, it was added by the translators. “Sacrifice” does not fit the context of “daily” in this passage of scripture. The translators assumed sacrifice was referring to the sanctuary service. Remember Jesus does not have a DAILY SACRIFICE. He died once! He is not dying daily in the heavenly sanctuary. The daily sacrifice of Christ is the belief of the Roman Catholic Church through the mass which is extremely blasphemous. Sacrifice should be crossed out. Again it does not belong it was added in the translation from Hebrew to English. Nor is “daily sacrifice” referring to Jesus mediation in heaven.

#### **Romans 6:10**

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

#### **Hebrews 9:28**

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

“**The abomination that maketh desolate**” = Little horn (Papal Rome) Daniel chapters 7 and 8.

**This is the same abomination “that maketh desolate” mentioned in Daniel 11:31 when Papal Rome took away the daily and was placed as the fifth empire.**

#### **Daniel 11:31**

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the **abomination that maketh desolate**.

**What is the meaning of “daily” in the context of Daniel 12:11?** “Daily” in the Hebrew is from its root means “to stretch, properly continuance, constant, continual.” - Strong’s.

What is continual? Psalms 45:6 says, “Thy throne, O God, is forever and ever: the sceptre of thy kingdom is a right sceptre.”

“Throne” in Hebrew means, “1a) seat (of honour), throne 1b) royal dignity, authority, power (figuratively).” - BDB Hebrew Dictionary.

**Daily = power, seat, and authority**

**The daily stretches in both directions into the past and future.** God’s sovereignty and daily rule stretches from eternity past, the present, and the future. His daily rule reveals his power, seat, and great authority. As confirmation that the daily represents power, seat, and authority:

#### **Revelation 13:2**

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his **power, and his seat, and great authority**.

Papal Rome in the past took away this daily; power, seat, and authority, from Rome to establish itself as an empire from 538 to 1798. In the past, Papal Rome’s sovereignty mainly extended within the area of modern

Europe and parts of northern Africa. **In order to establish itself as prophesied as the seventh empire it would have to take away the daily from the powerful nations of the world!**

**Why is Papal Rome given a “mouth” and what will they be speaking with that mouth?**

**Revelation 13:5, Papal Rome is given** “a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months [1260days].”

**Papal Rome is given both a “mouth” to speak and “power.”**

**What is the “mouth”?**

The “mouth” is an “opening” in which the papacy is able to spread its blasphemous doctrines on a worldwide scale.

“Power” (Greek) = referring to governmental “authority” or “jurisdiction.”

**Papal Rome is given a worldwide governing body with the power to legislate and enforce laws.**

**Going back to Daniel 12:11: “Set up” (Greek) = to give, apply, appoint, assign, bestow....**

**What will happen when the Papacy has governing power that is given by the nations of the earth?**

- Once that worldwide governing body is officially set up by a legal decree signed by the nations of the world, then the 1290 days time clock will begin.
- Papal Rome will be subtle and then become more dominant as its power settles in.
- Papal Rome’s power will become more noticeable and pronounced as the world continues to spin into increased and intense chaos from natural disasters, civil unrest, and wars.
- In order to “fix” these things for the “common good” of humanity, they will legislate Sunday laws and other laws that restrict true religious liberty.
- Those who refuse to submit to Papal Rome’s legislation will be labeled as extremists and terrorists. As a result, many of God’s faithful will feel the power of Rome through its legal decrees to imprison, torture, and even execute those who defy their laws that are contrary to God’s laws.

**Does 1260 and 1290 timelines start at the same time? Yes!**

Remember, during the 1260 timeline God’s people will go through a time of persecution that will intensify when the 1290 timeline of Papal Rome’s governing body that gives them a “mouth” to speak great things is “set up”.

**Once the papacy’s worldwide governing body is set up, it then has the legal authority to legislate and enforce laws that will bring about the persecution and the mark of the beast crisis. This is the reason why the 1260 and the 1290 start at the same time when the Papacy’s worldwide governing body is set up.**

1260 days-God’s faithful persecuted (Daniel 12:7)	
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1290 days-Papal Rome 7 <sup>th</sup> Empire set up (Dan. 12:11)	
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## **Questions**

- In our modern time of prophetic events, has the papacy been able to stealthily set up a worldwide governing body that gives it both religious and political power?
- If so, how has the papacy been able to accomplish that goal?

## **Remember, what is the attitude of the governments of various nations, religions, and the citizens of the world toward Papal Rome as its wounded head is healed?**

**Revelation 13:3-4 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?**

They ALL have been mesmerized by the sophistries of the papacy's multiple worldwide initiatives to promote world peace, eradicate poverty, and address environmental issues such as "climate change."

What are two key objectives that must be done in order for the papacy to set up a worldwide governing body that gives them world dominance and legislative authority as a religious and governmental power?

- 1) Unite all protestant churches, denominations and other world religions to their religious doctrine and policies
- 2) Unite all the world governments together through common issues such as world peace and "climate change."

## **Has the papacy been able to complete these two main objectives?** Yes and Yes

You have seen the proof of this facts in previous sermons and current events

### **1) United all world religions – complete**

October 31, 2017 – Officially ended the true protestant reformation along with the unified apostate churches on 500<sup>th</sup> anniversary when Martin Luther nailed the 95 theses.

"Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience." - Ellen White, Great Controversy, p. 588

### **2) United all world governments – complete**

Reports confirm that many nations of the world and major world religions see the pope and the papacy as leaders of the world to initiate world peace.

## **How has the papacy been able to set up a world governing body with itself as the head?**

**Paris Agreement is NOT just an "agreement" it is a worldwide governing body of the papacy.**

- The world's weather over recent years has been chaotic and unprecedented. Many people have died and economically suffered the consequences of severe weather such as hurricanes, floods, tornadoes, earthquakes, mudslides, and wildfires all over the world. They have become more frequent and intense.

- Many scientists around the world have theorized that the cause of this climate change is due to the earth warming up from the carbon dioxide output by rich and developed nations such as United States, China, and India, the world's super polluters. The climate change theory is a startling prediction that has gotten the attention of the majority of the world governments and world religions.
- For twenty years the United Nations met with world governments to try to put together an official world initiative to combat world pollution and "climate change." Their efforts over the years have been largely unsuccessful until the Jesuit skills of Pope Francis. With the world's attention, Francis through the UN pushed very hard for a governing body to deal with "climate change."

### **Let's look at media reports that reveal that the papacy is the key player behind the Paris Agreement climate change treaty.**

The Guardian, **December 27, 2014**, John Vidal reports:  
[theguardian.com/world/2014/dec/27/pope-francis-edictclimate-change-us-rightwing.html](http://theguardian.com/world/2014/dec/27/pope-francis-edictclimate-change-us-rightwing.html)

"The reason for such frenetic activity, says Bishop Marcelo Sorondo, chancellor of the Vatican's Pontifical Academy of Sciences, is the pope's wish to directly influence next year's crucial UN climate meeting in Paris, when countries will try to conclude 20 years of fraught negotiations with a universal commitment to reduce emissions."

The Independent, **December 28, 2014**, Adam Withnall, reports something similar:  
[independent.co.uk/news/people/pope-francis-to-issueclimate-change-call-to-arms-for-world-s-catholics-inmeasures-that-will-anger-9947357.html](http://independent.co.uk/news/people/pope-francis-to-issueclimate-change-call-to-arms-for-world-s-catholics-inmeasures-that-will-anger-9947357.html)

"According to Bishop Marcelo Sorondo, the chancellor of the Vatican's Pontifical Academy of Sciences, the Pope wants to have a direct influence on the vital 2015 UN climate conference in Paris, the culmination of decades of negotiations that will help determine the planet's future."

"The Pope last spoke out on climate change earlier this month, when countries assembled for the UN summit in Lima, Peru."

"Then, nations agreed upon a draft document that will form the basis for talks in Paris next year. Francis addressed his message to Manuel Pulgar-Vidal, the Peruvian environment minister, when he said the world can only slow climate change 'if we act together and agree'. 'The time to find global solutions is running out,' he said."

The UN Sustainable Goals website on **April 28, 2015**: [un.org/sustainabledevelopment/blog/2015/04/at-vaticanmeeting-un-chief-and-pope-francis-discuss-climatechange-mediterranean-migration/](http://un.org/sustainabledevelopment/blog/2015/04/at-vaticanmeeting-un-chief-and-pope-francis-discuss-climatechange-mediterranean-migration/)

"At Vatican meeting, UN chief and Pope Francis discuss climate change, Mediterranean migration" reports:  
 "During a meeting with His Holiness Pope Francis today, United Nations Secretary-General Ban Ki-moon said he very much looked forward to the Pontiff's encyclical on climate change, which he said he believed would act as a moral voice on the issue."

The Road to Paris website on **April 28, 2015**, writer, Germana Canzi, reports:  
[roadtoparis.info/2015/04/28/can-the-pope-shift-theclimate-change-debate/](http://roadtoparis.info/2015/04/28/can-the-pope-shift-theclimate-change-debate/)

"Pope Francis is due to issue an "Encyclical" on climate change in June or July this year, ahead of the UN climate talks in December. Will he make history? Some believe that it could influence other faiths, potentially shifting the central focus of the debate from science, technology and economics towards ethical and moral values."

"So is this Encyclical also aimed at making history? The Pope has explicitly stated his desire to "make a

contribution” ahead of the UN climate talks. A key test may be the Pope’s tour of US cities in September, which will include an address to a joint session of the US Congress on the 24th – the first ever Pope to do so.”

### **LAUDATO SI’ through the EYES of Bible Prophecy!**

In May 2015, Francis’ greatly anticipated encyclical on climate change entitled LAUDATO SI’: On Care For Our Common Home was distributed and read by millions and government officials all over the world. It received rave reviews and praise by the UN and those crafting the Paris Climate Change Agreement.

Francis’ encyclical entitled Laudato Si’ is a Latin phrase from a Catholic song written by Francis Assisi that means ‘Praise be to you, my Lord’. The title of the song is “Canticle of the Sun.” Papal Rome over the centuries has adopted the sun worship of pagans. They claim that they had authority to change God’s holy seventh-day Sabbath to Sunday. The Sunday mass is held in high esteem.

### **Very Important!**

**The investigation of the Laudato Si’ through the eyes of Bible prophecy reveals that it is mainly promoting a world governing body that endorses and enforces Catholic doctrine under the guise of “climate change” and eradicating world poverty. But, one of the major doctrines it promotes as a “solution” to climate change is Sunday sacredness and the Eucharist, better known as mass.**

Excerpt taken from the Laudato Si’ that can be viewed on Vatican’s official website:

[w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20150524\\_enciclica-laudato-si.html](http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html)

“It is my hope that this Encyclical Letter, which is now added to the body of the Church’s social teaching, can help us to acknowledge the appeal, immensity and urgency of the challenge we face. I will begin by briefly reviewing several aspects of the present ecological crisis, with the aim of drawing on the results of the best scientific research available today, letting them touch us deeply and provide a concrete foundation for the ethical and spiritual itinerary that follows. **I will then consider some principles drawn from the Judaeo-Christian tradition which can render our commitment to the environment more coherent.**” - Francis, Encyclical Letter Laudato Si’, Care For Our Common Home – section 15.5

“**Coherent**” means logical, consistent, or united as or forming a whole (Google Search Dictionary).

This is proof that the papacy is using the guise of “climate change” to unite the world to its “Judaeo-Christian” tradition.

### **What were the principles drawn from the Judaeo- Christian tradition that would make their commitment more united?**

**“On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world. Sunday is the day of the Resurrection, the “first day” of the new creation, whose first fruits are the Lord’s risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims “man’s eternal rest in God”. In this way, Christian spirituality incorporates the value of relaxation and festivity. We tend to demean contemplative rest as something unproductive and unnecessary, but this is to do away with the very thing which is most important about work: its meaning. We are called to include in our work a dimension of receptivity and gratuity, which is quite different from mere inactivity. Rather, it is another way of working, which forms part of our very essence. It protects human action from becoming empty activism; it also prevents that unfettered greed and sense of isolation which make us seek personal gain to the detriment of all else.** The law of weekly rest forbade work on the seventh day, “so that your ox and your donkey may have rest, and the son of your maidservant, and the stranger, may be refreshed” (Ex 23:12). **Rest opens our eyes to the larger picture and gives us renewed sensitivity to the rights of others. And so the day of rest, centred on the Eucharist, sheds it light on the whole week, and motivates us to greater concern for nature and the poor.**” - Ibid section 237

This excerpt is a world promotion of the Catholic Mass, which is extremely blasphemous, and Sunday sacredness as a way to deal with “climate change.”

### **Papal Rome and Sunday laws**

After Papal Rome has gained its reigning power through a world governing body, it will promote and legislate Sunday laws to unite the world to the common good as a major solution to deal with devastating disasters caused by “climate change.”

### **The next two excerpts show the governing power intentions of the Laudato Si’:**

“There are not just winners and losers among countries, but within poorer countries themselves. Hence different responsibilities need to be identified. Questions related to the environment and economic development can no longer be approached only from the standpoint of differences between countries; they also call for greater attention to **policies on the national and local levels.**” - Ibid section 176

“Given the real potential for a misuse of human abilities, individual states can no longer ignore their responsibility for planning, coordination, oversight and enforcement within their respective borders. How can a society plan and protect its future amid constantly developing technological innovations? **One authoritative source of oversight and coordination is the law**, which lays down rules for admissible conduct in the light of the common good.” - Ibid section 177

**Who do you think would be that “one authoritative source of oversight”?** No doubt the papacy.

These excerpts from the Laudato Si’ are only a few examples of how it promotes a world governing body that has legal authority to promote and soon legislate its Catholic doctrines which includes Sunday sacredness and the Eucharist. The time has arrived. Are you ready?

### **Before the Paris Conference, government leaders and religious leaders united and promoted Francis’ Laudato Si’. Let’s look at a few examples of media reports concerning this.**

**July 21, 2015**, Los Angeles Times, “Gov. Jerry Brown, at Vatican, tells mayors to ‘light a fire’ on climate change,” Tom Kington reports: [latimes.com/world/europe/la-fg-brown-vatican-mayorsclimate-20150721-story.html](http://latimes.com/world/europe/la-fg-brown-vatican-mayorsclimate-20150721-story.html)

“The former Jesuit seminarian (Gov. Jerry Brown) threw his weight behind Francis’ recent encyclical, Laudato Si’, a powerful document in which the pope spells out his belief that creeping climate change is contributing to global poverty.”

**June 18, 2015**, Interfaith Power and Light website, “Faith Leader Praise Pope Francis’ Historic Encyclical, Defend Against Backlash” reports: [interfaithpowerandlight.org/2015/06/faith-leaders-praisepope.html](http://interfaithpowerandlight.org/2015/06/faith-leaders-praisepope.html)

“Prominent faith leaders representing the world’s major religions today defended Pope Francis upon the Vatican’s release of ‘Laudato Si’ (Be Praised): On the Care of Our Common Home,’ an encyclical on stewardship of the environment and human ecology. **The Pope’s pastoral letter, the boldest environmental signal to date from the Roman Catholic Church, calls on all people of conscience to take up climate change as a moral imperative.**”

“‘Reverence for the Earth is a tenet of all faiths; religious people are called to be responsible stewards for God’s creation,’ said the Rev. Canon Sally G. Bingham, president and founder of Interfaith Power & Light. **‘Interfaith Power & Light has been working on this major moral challenge for fifteen years, and Pope Francis’s guidance could be the game-changer that encourages everyone to step up and care for those suffering in the wake of human induced climate change.’**”

**Francis comes to America – September 2015**

Then in September 2015, Francis campaigned and promoted the Laudato Si' to a worldwide audience of leaders in America at the White House, US Congress, and the UN General Assembly session in New York City.

### **Papacy's Envoy in Paris**

Ghanaian Cardinal Peter Turkson, was one of the lead consultants on Pope Francis' encyclical on the environment and contributed significantly to the writing and launch of Laudato Si'. Turkson was also a part of the envoy that went to Paris to influence the Paris Agreement on Climate Change December 2015.

December 10, 2015, Mongabay website, "Vatican Presses COP21 negotiators for strong climate change agreement" reports: [news.mongabay.com/2015/12/vatican-presses-cop21-negotiators-for-strong-climate-agreement/](http://news.mongabay.com/2015/12/vatican-presses-cop21-negotiators-for-strong-climate-agreement/)

"Pope Francis released his Laudato Si', On Care for Our Common Home in June, and Church officials have been spreading the word about this climate change and environmental protection teaching document ever since — from America to Africa, and now to the UN Climate Summit in Paris. The Catholic Church has a major delegation at the event."

"'We are seeking to be a kind of catalyst,' said Cardinal Peter Turkson of Ghana, the head of the Pontifical Council on Justice and Peace, in an exclusive interview with mongabay.com. 'This is already happening. We have spoken at world events. We have encouraged bishops in different countries to take the message to their heads of state. Our hope as we came to Paris was that those leaders would feel our moral support and trust.'"

### **"World Leaders Must Listen to Pope Francis on Climate Change"**

During the Paris Climate talks Christopher J. Hale, executive director at Catholics in Alliance for the Common Good and the co-founder of Millennial, sums up Francis' authoritative momentum and direct influence on the climate change in Paris in his December 2, 2015, article in Time magazine entitled, "**World Leaders Must Listen to Pope Francis on Climate Change**". [time.com/4132104/paris-climate-conference-popefrancis/](http://time.com/4132104/paris-climate-conference-popefrancis/)

Hale says, "The climate change conference that kicked off this week in Paris has been called the world's 'last, best hope' for an international agreement to combat climate change. Though past conferences have largely been failures, there's a new player in town this year who could change everything: Pope Francis." He continued, "To stand in solidarity with climate-change protesters at the conference, Pope Francis sent his shoes to Paris. But that's nothing compared to what he's done the past year to confront this global crisis. But Francis's moral authority on human ecology stretches well beyond politics. In fact, it's Pope Francis's populist framework on caring for God's creation that may prove most effective in the Paris negotiations."

Hale makes it very clear, along with the evidence already presented, that Pope Francis was the "new player" and "moral authority" that made the Paris Agreement a reality.

### **Paris Agreement reached:**

- **December 12, 2015:** The once elusive climate change deal of the century was reached in Paris at the 21st Conference of the Parties of the United Nations Framework Convention on Climate Change on December 12, 2015. Representatives from 195 governments around the world first adopted the Paris Agreement by consensus. In other words, it was not legally binding yet.
- **April 22, 2016:** 175 nations signed the Paris Agreement at a ceremony at the UN Headquarters. The rest of the 195 nations signed at a later date. This signing ceremony marked the first major step needed before it entered into force 30 days after at least 55 nations deposited their instruments of ratification.
- **September 3, 2016:** President Obama turned in United States' instruments of ratification on September 3, 2016, along with China.
- **October 5, 2016:** At least 55 nations officially ratified the Paris Agreement.



- **November 4, 2016:** The Paris Agreement entered into force 30 days later on November 4, 2016. In other words, it became international law.

The study of the Paris Agreement reveals that it is not just a “climate change” “agreement”, but that it is a worldwide governing body with global legislative powers and oversight. It is much deeper than the weather. Papal Rome has worked stealthily through the Paris Agreement to set up themselves as the “one authoritative source of oversight and coordination is the law, which lays down rules for admissible conduct in the light of the common good” as it says in section 177 of the Laudato Si’.

### **Does the Paris Agreement set the foundation for a new form of world government?**

**To be continued.... Appeal.**

#### **Matthew 24:9-14**

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.