

End-Time Prep Series  
**Lesson 16: Investigative Judgment Part 2**  
 Bible Sermon Study Notes by Cary Rodgers, pastor

**Daniel 8:14**

14 And he said unto me, Unto two thousand and three hundred days; **then shall the sanctuary be cleansed.**

**Did Daniel fully understand Daniel 8:14, 2300 year prophecy of the cleansing of the sanctuary?**

**Daniel 8:27**

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Based on the prophecy timeline of the rise and fall of kingdoms, Babylon was already conquered by Media- Persia and the Jewish nation's 70 years of captivity in Babylon was soon to end.

Instead of feeling sorry for himself what did Daniel earnestly do? Daniel prays.

Let's take time and read Daniel's powerful prayer. This should be our position and understanding.

**Daniel 9:1-19**

1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

### **What happens after Daniel completes his sincere prayer?**

#### **Daniel 9:20-23**

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.**

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Gabriel came to give Daniel an interpretation of Daniel 8:14.

Daniel 8:14 = 2300 days, sanctuary will be cleansed     Daniel 9:24 – 27 2300 days, the interpretation

Remember every timeline begins with an official action or decree. If we know when the timeline begins we know when it ends, 2300 years.

What was one of the things that Daniel was praying for? The sins of Israel.

What was the first answer to Daniel's prayer that is part of the 2300 year prophecy of Daniel 8:14?

#### **Daniel 9:24**

**24 Seventy weeks** are determined [decreed] upon thy people and upon thy holy city, **1) to finish the transgression, and 2) to make an end of sins, and 3) to make reconciliation for iniquity, and 4) to bring in everlasting righteousness, and 5) to seal up [mark/make an end] the vision and prophecy, and 6) to anoint [declare sacred] the most Holy [Jesus the Messiah]**

Seventy weeks = 70 x 7 days = 490 days = 490 years!

Jerusalem was still in ruins at the time of this prophecy. The prophecy reveals that Jerusalem would exist again after their 70 years of captivity in Babylon. But on the 2300 year timeline, the prophecy reveals that before the time of judgment Israel has 490 years to repent and turn from sin as a nation - 490 years of probation!

490 years – 2300 years = 1810 years before the judgment begins. 490 years was decreed and divided within the 2300 timeline for Israel to make an end of sin.

So when does the timeline begin? Every prophetic time begins with an official decree or action.

### **Daniel 9:25**

25 Know therefore and understand, that from the going forth of the commandment [official decree] to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Here is the official decree that begins the 2300 year prophecy of Daniel 8:14.

At the time that Daniel was given the vision, the earthly sanctuary in Jerusalem was destroyed.

Official decree: From the commandment to RESTORE and BUILD Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

### **When was the official decree given to the Jews after the 70 years of captivity in Babylon was complete?**

#### **Ezra 7:11-13, 25 -28**

7 And there went up *some* of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.

13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, **set magistrates and judges**, which may judge all the people that *are* beyond the river, all such as know the laws of thy God; and teach ye them that know *them* not.

26 And whosoever will not do the law of thy God, and the law of the king, **let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.**

27 Blessed *be* the LORD God of our fathers, which hath put *such a thing* as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem:

28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God *was* upon me, and I

gathered together out of Israel chief men to go up with me.

King Artaxerxes gives the decree in 457 BC to restore and build the nation of Israel and the city of Jerusalem (see chart last page)

When does 490 years end? 457 BC + 490 AD years [490-457 = 34 AD (remember no zero year 26 + 1 = 27 AD)]

Israel's probation was scheduled to be ended in 34 AD.

**What confirms that the 457 BC is the correct date on the 2300 years prophecy timeline?**

**What happens within the 490 years before the Jewish probation closes?**

### **Daniel 9:25**

25 Know therefore and understand, that from the going forth of the commandment [official decree] to restore and to build Jerusalem **unto the Messiah the Prince shall be seven weeks, and threescore and two weeks**: the street shall be built again, and the wall, even in troublous times.

### **Who is the Messiah the Prince?**

Hebrew: Messiah

**Anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed, Messiah.**

Messiah (Anointed) = Jesus Christ (Anointed)

When was Jesus prophesied to begin His earthly ministry from the time of the restoring and building of Jerusalem? Seven weeks, threescore (3x20=60) and two weeks.

7 weeks + 62 weeks = 69 weeks = 69 x 7 = 483 days = 483 years

Jesus Christ was anointed at His baptism at the beginning of His ministry

Was Jesus Christ baptism exactly 483 years as prophesied from the rebuilding of Jerusalem? Yes! In 27 AD!

### **Luke 3:21-22**

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

**What did Jesus say to confirm that He is the fulfillment of Daniel 9:25?**

### **Mark 1:15**

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

**Within Daniel 9:25 it tells us when Jerusalem will be restored from the command in 457 BC**

**Daniel 9:25**

25 Know therefore and understand, that from the going forth of the commandment [official decree] to restore and to build Jerusalem unto the Messiah the Prince shall be **seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.** Seven weeks (before the conjunction) - **the street shall be built again, and the wall, even in troublous times.**

**7 weeks = 49 days = 49 years. It took Israel 49 years to complete the restoring and building of Jerusalem from the decree of Artaxerxes in 457 BC. Completed 408 BC. (see chart last page)**

**What else confirms that the 457 BC is the correct date of the 2300 prophecy?****Daniel 9:26, 27**

26 And after threescore and two weeks shall **Messiah be cut off**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for **one week: and in the midst of the week he shall cause the sacrifice and the oblation [sacrificial offerings] to cease**, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

**After the time from Jesus anointing the Messiah is cut off – died for our sins on the cross of Calvary!**

**How many years were left of Israel's probation (490 years) when Jesus Christ started His ministry in 27 AD? One week (1 x 7 days in a week) = Seven years.**

**What happened in the “midst of the week”, seven years? Jesus was crucified – He was the fulfillment of the everlasting covenant. All oblations [animal offerings] ceased. Jesus the Lamb died for our sins!**

**Did Israel make an end of sin after 490 years of probation? No. What did they do as a nation? the Jewish leadership totally rejected the everlasting covenant in 34 AD**

**They stoned Stephen 3 ½ after they rejected Christ. The gospel message officially goes to the Gentiles.**

**Notice at the end of Daniel 9:26 and 27, what happens to those who reject the Messiah? Destruction and desolation! How long? Until the consummation, the coming of Jesus**

**Jesus was sacrificed in the midst of the week = 31 AD on timeline! (show chart)**

**Mark 15:38**

And the veil of the temple was rent in twain from the top to the bottom.

Original Question:

When did the Day of Atonement (anti-type) begin?

In other words, when did the investigative judgment in heaven begin?

2300 days – 457 BC = 1843 + 1 (no zero year) = 1844!

October 22, 1844 10th Day of the Seventh Month according to the Jewish month of Tishri on the Day of Atonement! Every feast day was fulfilled where type met anti-type.

**Feast days fulfilled on exact day.**

1. **Passover** (Friday prep day) – Jesus the Passover Lamb died for our sins
2. **Feast of unleavened bread** (Sabbath– Jesus the bread of life who had no leaven or sin in his life.
3. **Feast of first fruits** – Jesus resurrected from the grave as the first fruits
4. **50 days later the feast of weeks or Pentecost** – the outpouring of the Holy Spirit in the upper room, same date commandments were spoken by God on Mt. Sinai
5. **Feast of trumpets (blowing of the trumpets)** was on Tishri 1. Tishri means beginning. The first day of the first month was the beginning when God said, “Let there be light”. It was in commemoration of the beginning of Creation - Message of the Second Coming of Jesus.
6. **Day of Atonement (Yom Kippur)** – Jesus goes from the Holy to Most Holy place – Judgment begins October 22, 1844 (fulfilled on the actual day) – Jewish Calender (tenth day of Tishri, the seventh month. Remember, the seventh month used to be the first month. This was the month that was the beginning of Creation.) The month of Passover, Abib or Nisan, the new beginning after Israel was delivered from Egyptian bondage.

**What confirms that we are living in the time of judgment?**

**Revelation 14:7**

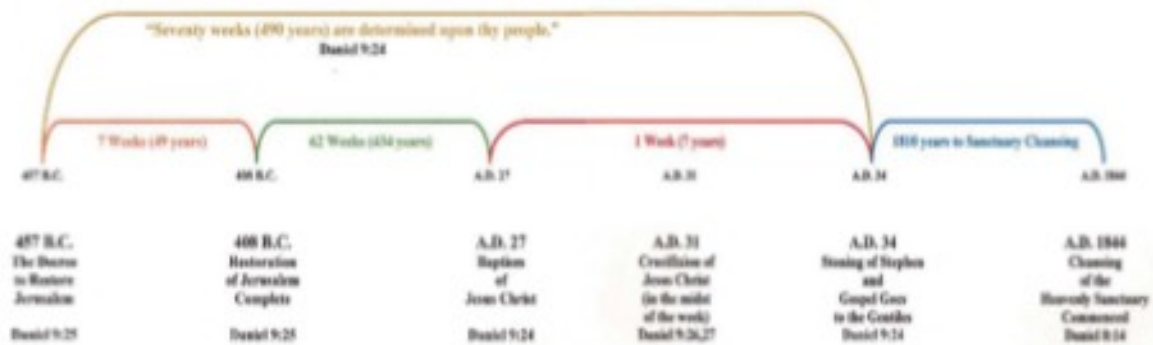
7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

**1 Peter 4:17**

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

We are living in the time of judgment, the cleansing of the sanctuary? Who is being judged? All those in the sanctuary who “confessed” their sins. Is their confession just profession or have they turned from sin.

<p><b>Daniel 7</b> Daniel 7:10 – Judgment appointment set &amp; books opened. Does not reveal the appointment date when it begins.  <b>Dan 7:10</b> “...the judgment was set, and the books were opened.”</p>	<p><b>Daniel 8</b> Daniel 8:14 Reveals that appointment for judgment will begin in 2300 years.  <b>Dan 8:14</b> And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.</p>	<p><b>Revelation 14</b> Revelation 14:7 reveals that we are living in the time of the investigative judgment NOW!  <b>Rev 14:7</b> "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."</p>	<p><b>Daniel 9</b> Daniel 9:24 – 27 reveals actual date when the investigative judgment began!  <b>October 22, 1844</b></p>
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Timeline Charts

